OMB NO. 1124-0002; Expires February 28, 2014

U.S. Department of Justice

Washington, DC 20530

#### **Supplemental Statement**

Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending 09/30/2012 I - REGISTRANT 1. (a) Name of Registrant (b) Registration No. **Esther Marie Sprague** 6091 (c) Business Address(es) of Registrant Please see cover letter dated February 22, 2012. 2. Has there been a change in the information previously furnished in connection with the following? (a) If an individual: (1) Residence address(es) Yes 🔲 No ⊠ Yes 🗌 No 🗵 (2) Citizenship (3) Occupation Yes [7] No 🖾 (b) If an organization: (1) Name Yes [ No 🔲 Yes 🗌 (2) Ownership or control No 🗌 (3) Branch offices Yes 🗌 No □ (c) Explain fully all changes, if any, indicated in Items (a) and (b) above. IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a). 3. If you have previously filed Exhibit C1, state whether any changes therein have occurred during this 6 month reporting period. Yes 🗆 No  $\square$ If yes, have you filed an amendment to the Exhibit C? Yes 🗌 No □ If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

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| ) Have any persons ceased                                   | acting as partners, officers, directors   | or similar officials of the re       | gistrant during this         | 6 month reporting pe  |
|---|---|--------------------------------------|------------------------------|-----------------------|
| Yes □   | No 🗆  |                                      |                              | •                     |
| If yes, furnish the follow                                  | ing information:  |                                      |                              |                       |
| Name  |   | Position                             | Date Con                     | nection Ended         |
|   |   |                                      |                              |                       |
|   |   |                                      |                              |                       |
|   |   |                                      |                              | ·                     |
| ) Have any persons become                                   | e partners, officers, directors or simila   | r officials during this 6 mo         | onth reporting period        | ?                     |
| Yes □   | No □  |                                      |                              |                       |
| If yes, furnish the follow                                  | _   |                                      |                              |                       |
| Name  | Residence Address   | Citizenship                          | Position                     | Date Assumed          |
|   |   |                                      | •                            |                       |
|   |   |                                      |                              | •                     |
|   |   |                                      |                              |                       |
|   |   |                                      |                              |                       |
|   | Item 4(b) rendered services directly i  | n furtherance of the interes         | ts of any foreign pri        | ncipal?               |
| Yes 🗌   | No 🗆  |                                      |                              |                       |
| If yes, identify each such                                  | person and describe the service rende   | ered.                                |                              |                       |
|   |   |                                      |                              |                       |
|   |   |                                      | -                            |                       |
|   |   |                                      | •                            |                       |
|   | porting period, has the registrant hired the registrant directly in furtherance of or similar capacity? Yes |                                      |                              |                       |
| Name  | Residence Address   | Citizenship                          | Position                     | Date Assumed          |
|   |   | ,                                    | •                            |                       |
|   | •   |                                      |                              |                       |
|   |   |                                      |                              |                       |
|   |   |                                      |                              | •                     |
| •   |   |                                      |                              |                       |
|   | ndividuals, who have filed a short forn<br>strant during this 6 month reporting pe<br>ing information:      |                                      | rminated their emplo<br>No ⊠ | oyment or             |
| Name  | Posit   | ion or Connection                    | Da                           | te Terminated         |
|   |   |                                      |                              |                       |
|   |   |                                      |                              |                       |
|   |   |                                      |                              |                       |
|   |   |                                      |                              |                       |
|   | ndividuals, who have filed a short form   | -                                    | rminated their conne         | ction with any foreig |
| principal during this 6 mo                                  | onth reporting period? Yes  | n registration statement, te<br>No ⊠ | rminated their conne         | ction with any foreig |
|   | onth reporting period? Yes  | No 🗵                                 |                              | ction with any foreig |
| principal during this 6 mo                                  | onth reporting period? Yes  | -                                    |                              | ction with any foreig |
| principal during this 6 me<br>If yes, furnish the following | onth reporting period? Yes  ing information:  | No 🗵                                 |                              |                       |
| principal during this 6 me<br>If yes, furnish the following | onth reporting period? Yes  ing information:  | No 🗵                                 |                              |                       |
| principal during this 6 me<br>If yes, furnish the following | onth reporting period? Yes  ing information:  | No 🗵                                 |                              |                       |

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| II - FOREIGN PRI | INCIPAL. |
|------------------|----------|
|------------------|----------|

| ii yes, ruimsii me   | following in                 | nformation:                       | al ended during th               |                               | <b>g F</b>     | Yes 🗌           | No ⊠             |
|--|------------------------------|-----------------------------------|----------------------------------|-------------------------------|----------------|-----------------|------------------|
| Foreign Principal  |                              |                                   |                                  |                               | Dat            | e of Terminati  | on               |
|  |                              |                                   |                                  | •                             |                | •               |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
| •  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              | •                                 |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                | ·               |                  |
| Have you acquired<br>If yes, furnish th fo   | •                            |                                   | (s) <sup>2</sup> during this 6 r | month reporting p             | eriod?         | Yes 🗆           | No 🗵             |
| Name and Address   | s of Foreign                 | Principal(s)                      |                                  |                               | I              | Date Acquired   |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
| In addition to thos  | e named in                   | Items 7 and 8, i                  | f any, list foreign              | principal(s) <sup>2</sup> who | n you contin   | ued to represen | t during the 6 m |
| reporting period.  | ibaratian AA                 | overnent New                      | h (CDI && Niggeth)               |                               |                |                 |                  |
| Sudan People's Li  | Deration Mi                  | ovement - non                     | .n (Sprivi-Morun)                |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
|  |                              |                                   |                                  |                               |                | •               |                  |
|  | •                            |                                   | •                                |                               | ٠              |                 |                  |
|  |                              |                                   |                                  |                               |                |                 |                  |
| •  |                              |                                   |                                  |                               |                |                 |                  |
| . (a) Have you file  | d exhibits fo                | or the newly acc                  | uired foreign prin               | cipal(s), if any, lis         | sted in Item 8 | 3?              |                  |
| Exhibit A <sup>3</sup>   | d exhibits fo                | Yes 🗆                             | No 🗆                             | cipal(s), if any, lis         | sted in Item 8 | 3?              |                  |
| Exhibit A <sup>3</sup> Exhibit B <sup>4</sup>  |                              | Yes □<br>Yes □                    |                                  | cipal(s), if any, lis         | sted in Item 8 | 3?              |                  |
| Exhibit A <sup>3</sup> Exhibit B <sup>4</sup> If no, please a                                  | attach the rec               | Yes □<br>Yes □<br>quired exhibit. | No □<br>No □                     |                               |                |                 |                  |
| Exhibit A <sup>3</sup> Exhibit B <sup>4</sup> If no, please a  (b) Have there be               | en any chan                  | Yes ☐<br>Yes ☐<br>quired exhibit. | No □ No □ bits A and B previous  | iously filed for an           | y foreign prii |                 | ou .             |
| Exhibit A <sup>3</sup> Exhibit B <sup>4</sup> If no, please a  (b) Have there be represented d | ettach the receiven any chan | Yes □<br>Yes □<br>quired exhibit. | No □ No □ bits A and B previ     |                               |                |                 | ou '             |

 <sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)
 3 The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.
 4 The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets fourth the information concerning the agreement or understanding between the registrant and the foreign principal.

foreign principal.

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#### III - ACTIVITIES

| 11. | During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes ⊠ No □  |
|-----|---|
|     | If yes, identify each foreign principal and describe in full detail your activities and services:   |
|     | Distributed informational materials by email and posted information on Facebook and Twitter.  Arranged conference calls with Sudan activists on April 25, 2012.  Helped manage schedule during visits to the United States on April 18-29, 2012 and September 11-16, 2012.  |
| *   |   |
|     |   |
|     |   |
|     |   |
|     |   |
| 12  | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity <sup>5</sup> as defined below?  |
| 12. | Yes \Box No \Box  |
|     |   |
|     | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. |
|     | Helped arrange the following radio broadcasts which covered these subjects: Secure humanitarian aid for war affected populations in Nuba Mountains/Southern Kordofan and Blue Nile and to encourage support for democratic transformation in Sudan.   |
|     | April 25, 2012: Fox News (Greta Van Susteran); Washington, DC; Speaker: Yasir Arman April 26, 2012: Voice of America; Washington, DC; Speaker: Yasir Arman September 13, 2012: Fox New (Greta Van Susteran); Washington, DC; Speakers: Malik Agar, Abdalaziz Adam alHilu, Yasir Arman September 14, 2012: Voice of America; Washington, DC; Speaker: Malik Agar   |
|     | september 1, 2012, voice of amount, mannington, be, speaker, manningar  |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes □ No ⊠   |
|     | If yes, describe fully.   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |

<sup>5</sup> The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

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#### IV - FINANCIAL INFORMATION

|    |  | npensation or otherwise?   | Yes 🖾  | No □                                   |                                   | •                    |
|----|--|--|--|--|-----------------------------------|----------------------|
|    | If no, explain why.  |  |  |  |                                   |                      |
|    |  |  |  |  |                                   |                      |
|    |  |  |  |  |                                   |                      |
|    | •  |  |  | ·                                      |                                   | · ·                  |
|    | If yes, set forth belo   | ow in the required detail and  | d separately for e   | ach foreign principal ar               | account o                         | f such monies.6      |
|    | Date   | From Whom  | ;_   | Purpose                                |                                   | Amount               |
|    | 04/29/12<br>09/16/12   | SPLM-North<br>SPLM-North   |  | nse reimbursement<br>nse reimbursement |                                   | 1,700.00<br>2,000.00 |
|    | 03/10/12   | SI LIVI WORKI  | Haverexpe  | nse reimbursement                      |                                   | 2,000.00             |
|    |  |  |  |  |                                   |                      |
|    | •  |  |  |  | •                                 |                      |
|    |  | •  |  |  |                                   |                      |
|    |  |  |  | • .                                    |                                   |                      |
|    |  |  |  |  |                                   | 3,700.00             |
|    |  |  |  |  |                                   | Total                |
|    |  |  | •  |  |                                   |                      |
|    | DECEMBED BUSI  |  |  |  |                                   |                      |
| b) | RECEIPTS - FUN During this 6 month   | DRAISING CAMPAIGN  1 reporting period, have you  |  | t of a fundraising camp                | aign <sup>7</sup> , any 1         | money on behalf of   |
| b) | During this 6 month  |  | ı received, as par   | t of a fundraising camp<br>Yes         | aign <sup>7</sup> , any i<br>No ⊠ | money on behalf of   |
| b) | During this 6 month foreign principal na   | reporting period, have you   | a received, as par<br>his statement?                                 |  |                                   | money on behalf of   |
| b) | During this 6 month<br>foreign principal na<br>If yes, have you file   | n reporting period, have you<br>med in Items 7, 8, or 9 of the<br>ed an Exhibit D to your regi   | received, as par<br>his statement?<br>stration?                      | Yes 🗆                                  | No 🗵                              | money on behalf of   |
|    | During this 6 month<br>foreign principal na<br>If yes, have you file<br>If yes, indicate the o   | n reporting period, have you med in Items 7, 8, or 9 of the dan Exhibit D to your regindate the Exhibit D was filed  | received, as par<br>his statement?<br>stration?                      | Yes 🗆                                  | No 🗵                              | money on behalf of   |
|    | During this 6 month foreign principal na If yes, have you file If yes, indicate the concentration of the content of the conten | n reporting period, have you med in Items 7, 8, or 9 of the dan Exhibit D to your regindate the Exhibit D was filed  | u received, as par his statement? stration?  Date u received any thi | Yes ☐ Yes ☐ ng of value other than     | No ☑ No ☐ money fro               | m any foreign princ  |
| b) | During this 6 month foreign principal na If yes, have you file If yes, indicate the concentration of the content of the conten | n reporting period, have you med in Items 7, 8, or 9 of the dan Exhibit D to your regindate the Exhibit D was filed as GS OF VALUE in reporting period, have you                           | u received, as par his statement? stration?  Date u received any thi | Yes ☐ Yes ☐ ng of value other than     | No ☑ No ☐ money fro               | m any foreign princ  |
|    | During this 6 month foreign principal nate of the foreign principa | reporting period, have you med in Items 7, 8, or 9 of the dan Exhibit D to your regindate the Exhibit D was filed GS OF VALUE reporting period, have you, or 9 of this statement, or filed | u received, as par his statement? stration?  Date u received any thi | Yes ☐ Yes ☐ ng of value other than     | No ☑ No ☐ money fro               | m any foreign princ  |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| •       |  |               |                 |      |                |                 | •              | (PAG               | E 6) |
|---------|--|---------------|-----------------|------|----------------|-----------------|----------------|--------------------|------|
| 15. (a) | DISBURSEMEN During this 6 mor (1) disbursed or | nth reporting | period, have yo |      | vity on behalf | of any foreign  | principal nam  | ed in Items 7-8 (  | or   |
|         |  | ement? Yes    |                 | No 🖾 | vity on ochan  | or any foreign  | principal nam  | od m riems 7, 6, 6 | ,,   |
|         | (2) transmitted n                              |               |                 |      | Yes 🗆          | No 🗆            |                |                    |      |
|         | If no, explain in f<br>Primarily distribu      | -             |                 |      |                |                 |                |                    |      |
|         | If yes, set forth be<br>monies transmitte      |               |                 |      | for each forei | gn principal an | account of suc | ch monies, includ  | ing  |
|         | Date   |               | To Whom         |      |                | Purpose         |                | Amount             |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               | •               |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 | i    |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 | •              |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                | •               |                | ·                  |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                | •               |                |                    |      |
|         |  |               |                 |      |                |                 |                | •                  |      |
|         |  | *             |                 |      | ·              |                 | •              |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         | ·<br>· · ·                                     |               |                 |      |                |                 |                |                    | -    |
|         |  |               |                 |      |                |                 |                |                    |      |
| •       |  |               |                 |      |                |                 |                |                    |      |
|         |  | •             | •               |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
| •       |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |
|         |  |               |                 |      |                |                 |                |                    |      |

Total

|             |                            | of any foreign principal named ir<br>No ⊠ |                |         |
|-------------|----------------------------|---|----------------|---------|
| If yes, fur | nish the following informa | tion:                                     |                |         |
| Date        | Recipient                  | Foreign Principal                         | Thing of Value | Purpose |
|             |                            |   | •              |         |
|             |                            |   |                |         |
|             |                            |   |                |         |
|             |                            |   |                |         |
|             |                            |   |                | •       |
|             |                            |   |                |         |
|             |                            |   |                |         |
|             |                            |   |                |         |
|             |                            |   |                |         |
|             |                            |   |                | •       |

Political Organization or Candidate

Location of Event

Yes 🗆

Amount or Thing of Value

If yes, furnish the following information:

Date

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

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#### V-INFORMATIONAL MATERIALS

| If Yes, go to Item 17.  (b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?  Yes □ No □  If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.  17. Identify each such foreign principal.  Sudan People's Liberation Movement - North  18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes □ No ⊠   |     |
|---|-----|
| (b) If you answered No to Item 16(a), do you disseminate any material in connection with your registration?  Yes □ No □  If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.  17. Identify each such foreign principal.  Sudan People's Liberation Movement - North  18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to   |     |
| Yes No Sign If Yes, please forward the materials disseminated during the six month period to the Registration Unit for review.  17. Identify each such foreign principal.  Sudan People's Liberation Movement - North  18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to  |     |
| 17. Identify each such foreign principal. Sudan People's Liberation Movement - North  18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to   |     |
| Sudan People's Liberation Movement - North  18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to   | _   |
| 18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to   |     |
|   |     |
|   |     |
|   |     |
|   |     |
| finance view estivities in managing on discominating informational metapida?  | -   |
|   |     |
| If yes, identify each such foreign principal, specify amount, and indicate for what period of time.   |     |
|   |     |
|   |     |
|   |     |
|   |     |
| 19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of information materials include the use of any of the following:  | ona |
| ☐ Radio or TV broadcasts ☐ Magazine or newspaper ☐ Motion picture films ☐ Letters or telegrams  |     |
| ☐ Advertising campaigns ☐ Pamphlets or other publications ☐ Lectures or speeches  |     |
| Other (specify) Public statements made by the SPLM-North  |     |
| Electronic Communications   |     |
| ⊠ Email   |     |
| ☐ Website URL(s):   |     |
| Social media websites URL(s): Facebook, Twitter   |     |
| ☐ Other (specify)   |     |
| <u> </u>  | _   |
| 20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:  |     |
| □ Public officials     □ Newspapers     □ Libraries   |     |
| □ Educational institutions     □ Educational institutions   |     |
| ☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups   |     |
| Other (specify)   |     |
|   | -   |
| 21 What language was used in the informational materials:   |     |
| 21. What language was used in the informational materials:  ☐ English ☐ Other (specify) Arabic  |     |
| □ English     □ Other (specify) Arabic     □ Ara |     |
| · · · · · · · · · · · · · · · · · · ·   |     |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

|                |    | _ | - |
|----------------|----|---|---|
| $(\mathbf{P}A$ | ٩G | E | 9 |

| VI - | EXECL | ITION |
|------|-------|-------|
|      |       |       |

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) |  | (Print or typ | e name under each signatu | re or provide electro | onic signature |
|---------------------|--|---------------|---------------------------|-----------------------|----------------|
| October 30, 2012    |  | /s/ E         | sther Marie Sprague       |                       | eSigned        |
|                     |  |               | ·                         |                       |                |
| <u></u>             |  |               |                           | <u> </u>              | •              |
|                     |  |               |                           | <u> </u>              | . '            |
|                     |  | •             |                           |                       |                |

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.